

Tentative Agenda BECKER COUNTY BOARD OF COMMISSIONERS

Regular Meeting

Date: Tuesday, April 12, 2011 at 8:15 a.m. Location: Board Room, Courthouse

- 7:00 City, County, School and Chamber Quarterly Meeting Greystone Ballroom, Detroit Lakes
- 8:15 Open Meeting
 - 1. Pledge of Allegiance
 - 2. Agenda Confirmation
 - 3. Minutes of March 22, 2011
- 8:20 Sheriff
 - 1. Joint Powers State Work Release
 - 2. Joint Powers STS
 - 3. New Generation 911
- 8:35 Commissioners
 - 1. Open Forum
 - 2. Reports and Correspondence
 - 3. Appointments
- 9:15 Auditor-Treasurer
 - 1. Licenses & Permits
 - 2. Notice of Public Hearing
- 9:25 Finance Committee Minutes
 - 1. Claims
- 9:30 Mahube Leah Pigatti
 - 1. Long-term Homeless Supportive Services
 - 2. Grant & Authorization to Continue to Collaborate
- 9:40 Soil and Water
 - 1. Becker County Noxious Weed List Resolution #: 04-11-1B
- 9:45 Break
- 10:00 Buffalo-Red River Watershed
- 10:10 Human Services
 - 1. Agenda Consideration
 - 2. Human Services
 - a) Waiver Purchase of Service Agreements
 - i) Meridan Services
 - ii) Lakes Homes and Program Development
 - iii) Becker County DAC
 - b) Purchase of Service Agreements
 - i) Becker County DAC (semi-independent living services)
 - ii) Becker County DAC (Day Training and Habilitation)
 - iii) First Link
 - iv) Solutions
 - v) West Home
 - vi) Lakes Crisis Center
 - c) Purchase of Service Agreement Amendments
 - i) UCare
 - ii) Stellher Human Services
 - iii) White Earth Mental Health



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- d) MOU Termination
 - i) Otter Tail County Licensing
- e) Grant Acceptance
 - i) Children's Mental Health Combined Grant \$348,547
 - ii) 2011 Pohlad Family Foundation
- f) Board Agent for Waiver Agreements Resolution #: 04-11-1E
- g) Claims
- 3. Community Health
 - a) Board Agent for Operating Grants Resolution #: 04-11-1F
 - b) NW Minnesota Public Health Compact
 - c) Claims
- 4. Transit
 - a) Personnel Request Resolution #: 04-11-1D
 - b) Claims
- 10:30 Parks & Recreation/Natural Resource Management
 - 1. Personnel Request Resolution #: 04-11-1G
 - 2. SW Juggler Lake Road Easement Resolution #: 04-11-1C
 - 3. Snowmobile Trail Update/Discussion
- 10:45 Highway
 - 1. Agenda Confirmation
 - 2. Bid Award
 - a) S.A.P. 03-606-17, Etc.
 - b) S.A.P. 03-621-14
 - 3. Capital Outlay Request
 - a) Forklift
 - 4. Lake Park Planning Study
 - 5. Cuba Township Bridge Agreement
- 10:50 Planning and Zoning
 - 1. Amend Conditional Use Permit
- 11:05 Assessor
 - 1. Abatements
- 11:10 Environmental Services
 - 1. Prairie Lakes Municipal Solid Waste Authority
- 11:15 Closed Session Resolution #: 04-11-1A
 - 1. Union Grievance
- 11:30 Open Session
- 11:45 Adjourn